



## ADMISSION NOTICE; 2017-18

### **2<sup>nd</sup> SPOT ADMISSION PDC (HYDRO) ON 13<sup>th</sup> & 14<sup>th</sup> Oct, 2017**

#### **Instructions to the Candidates (Indian National) called for Spot Admission in PDC (HYDRO), 2017-18.**

1. Admission to the course is subject to the eligibility criterion (Diploma). On the date of counseling, candidate must bring all original documents, Date of Birth certificate, Diploma certificate with all semester mark sheet, Conversion formula for (CGPA to % ), Reservation certificate latest (ST,SC,OBC). In case of OBC candidate, valid Non-creamy layer certificate issued after 1<sup>st</sup> April 2017 must be produced, otherwise it will be treated as general category candidate.
2. After verification of the documents the candidate should submit the admission fees of **Rupees Forty Seven Thousand and Two Hundred only (Rs. 47200/-)** through a demand draft in favour of **HPTC,NPTI Nangal** payable at **Naya Nangal**, Dist-Ropar ,Punjab (SBI Branch Code-0689) to confirm the admission. Hence it is advised that the draft may please be made ready before the counseling.
3. **The candidates have to submit DD amounting Rs. 59280/-\* as 1<sup>st</sup> Installment on 13th & 14th Oct 2017.**  
\*Includes 1<sup>st</sup> installment (Rs. 40,000/- + 18 % GST=Rs. 47200/-)+ local conveyance (Rs. 6,000/- + 18% GST= Rs. 7, 080/-) + Security Deposit Rs. 5,000/- refundable.
4. **2<sup>nd</sup> installment of fees i.e. Rs. 40, 000/- + 18% GST = Rs. 47, 200/- to be deposited by 26<sup>th</sup> Dec. 2017.**
5. Students attending counseling shall not be paid any TA/DA and have to make their own arrangements for stay etc., if required.
6. **Fees once paid will not be refunded** in case of cancellation of admission.
7. For Boarding in the Hostel, candidates have to pay @ **Rs. 2,500/-** per month (in advance) to the mess contractor directly & the rate may be subjected to change time to time.
8. **The candidates have to submit separate DD for Hostel fees Rs. 15000/- (Rs. 15, 000/-) in case of allotment of hostel, on 13<sup>th</sup> & 14<sup>th</sup> Oct 2017.**
- 9.

|                                 |                        |
|---------------------------------|------------------------|
| ➤ Counseling for All categories | : 13th & 14th Oct 2017 |
| ➤ Reporting Time                | : 09.00 AM to 11.00 AM |

**Note: -**

- **Hostel will be allotted depending on availability & on merit basis only. For hostel allotment on merit basis, it is necessary that candidate should report within the reporting time as mentioned above.**
- **Sponsored candidate must bring sponsored certificate on a non-judicial stamp paper of Rs. 10/- from the sponsoring authority.**
- **If at any stage, information given by candidates found wrong, his/her admission will be cancelled immediately and fees will not be refunded.**



# NATIONAL POWER TRAINING INSTITUTE

(Ministry of Power, Govt. of India)

HPTC, Nangal Dam Punjab-140124



## 2<sup>ND</sup> SPOT ADMISSION IN 26 WEEKS PDC (HYDRO) 2017-18

### 26 WEEKS POST DIPLOMA COURSE (PDC) IN HYDRO POWER PLANT ENGINEERING

- |  |  |
|--|--|
| ❖ Date of Counselling & Spot Admission | : 13 <sup>th</sup> & 14 <sup>th</sup> Oct 2017 |
| ❖ Time                                 | : 10:00 AM onwards                             |
| ❖ Place                                | : NPTI, Nangal.                                |

**WHY YOU SHOULD JOIN?** The main aim of the course is to develop the pool of technically trained manpower readily available for recruitment to the Indian Power Sector. The course enhances the knowledge and skill of the fresh Diploma Engineers who join this course at their own as well as the engineers sponsored by Power utilities etc.

**ABOUT THE COURSE** The course is of 26 weeks duration & covers all aspects of Hydro Power Plant Engineering including O&M, erection, commissioning, Management, Distribution of Electricity & Tariff. The course covers the syllabus as per CEA regulation 2010.

**ELIGIBILITY:** Diploma with minimum 60% marks in Mechanical/Electrical/ Electrical & Electronics Engineering or its equivalent diploma from a recognized Polytechnic/ Technical Educational Board for both Non- sponsored & sponsored candidates. Candidates under sponsored category have to provide sponsorship letter from its employer/ sponsoring authority.

**AGE LIMIT:** No age limit.

**SELECTION PROCEDURE:** Merit basis (% of marks of qualifying Diploma).

**PLACEMENT:** This PDC course in hydro power engg. is job oriented professional course and NPTI maintains close linkages with the hydro power utilities & reputed hydro power companies for the placement. However NPTI doesn't claim any guarantee of placement.

**HOW TO APPLY :** Prescribed application as per format (i.e. Annexure A, B & C ) filled with relevant details along with the application fees Rs 700/- in form of DD Should be submitted by hand on **13<sup>th</sup> & 14<sup>th</sup> Oct 2017** at 10:00 AM. Demand Draft of **Rs. 700/-** may be drawn in favour of "HPTC, NPTI Nangal" payable at **Naya Nangal** (SBI, Branch code-0689), Punjab. An application fee is Nonrefundable. **However those who have applied earlier are exempted from application fees and they may appear directly for spot admission on 13<sup>th</sup> & 14<sup>th</sup> Oct 2017.** Application form can be downloaded from our website as given below at the end of this notice.

**COURSE FEES:** (1) For Non-sponsored candidates: **Rs. 80,000/-+ GST as applicable** in two instalments (1<sup>st</sup> instalment: Rs.40, 000/-+ GST as applicable **at the time of counselling for confirmation of admission** & 2<sup>nd</sup>instalment: Rs.40, 000/- + GST as applicable on or before 26<sup>th</sup> Dec 2017).



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**(2) For sponsored candidates Rs. 1, 35,000/- + GST as applicable** at the time of counselling for confirmation of admission. There is no fee concession for any category of candidates.

**All the payments to be done in the form of DD and no cash will be accepted.**

**The course fee paid once, is not refundable in above both the cases (None sponsored & Sponsored candidates), in the case of cancellation of admission.**

**The placement fees of Rs 7500/- + GST, as applicable to be paid if placed through campus.**

**TRANSPORTATION CHARGES & SECURITY DEPOSITS:** Transportation charge Rs. 6,000/- +GST & security Rs.5, 000/- **(Refundable)** are to be deposited at the time of admission.

**LODGING:** Hostel facility (twin sharing basis) is available on merit basis and subject to availability @ Rs. 2,500/- per month & total amount for full tenure (Rs.15000/-) to be deposited at the time of admission.

**BOARDING:** Mess facility is available for the students availing hostel accommodation and to be paid separately.

**Note:** All instructions/Notifications or any further information to the candidates regarding the course shall be displayed only on our website [www.nptinangal.in](http://www.nptinangal.in)

**FOR ANY INFORMATION:**

**Programme Director (PDC):- Sh. Saurabh Mahajan (9876036454)**

**50 YEARS OF SERVICE TO THE POWER SECTOR**



**FIFTY YEARS OF SERVICE TO THE POWER SECTOR**





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## ANNEXURE- "A"

Sr. No./PDC/2017 \_\_\_\_\_

### APPLICATION FORM FOR PDC IN HYDRO POWER PLANT ENGINEERING (2017-18)

Registration No.....

(For official use only)

1. Name of the Candidate (in full & Capitals) : \_\_\_\_\_

2. a) Mother's Name : \_\_\_\_\_

b) Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Age (as on 01.08.2017) : \_\_\_\_\_

\_\_\_\_\_ Year \_\_\_\_\_ Months

| Date | Month | Year |
|------|-------|------|
|      |       |      |

5. Sex : 

|      |        |
|------|--------|
| Male | Female |
|------|--------|

6. Marital Status : 

|        |         |
|--------|---------|
| Single | Married |
|--------|---------|

7. Nationally : \_\_\_\_\_

8. Unique ID No : \_\_\_\_\_

9. Category : 

|    |    |     |     |
|----|----|-----|-----|
| SC | ST | OBC | GEN |
|----|----|-----|-----|

10. Address for communication : \_\_\_\_\_

11. (Give complete address in capitals & e- mail address clearly) \_\_\_\_\_

Tel No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Mob. No. \_\_\_\_\_

E- Mail \_\_\_\_\_

12. a) Diploma , (with Branch) : \_\_\_\_\_

b) Passing Year : \_\_\_\_\_

13. Are you sponsored candidate : 

|     |    |
|-----|----|
| Yes | No |
|-----|----|

14. Educational Qualifications  
(Starting from 10<sup>th</sup> class to Diploma. Onwards)

| S. No. | Examination Passed | Branch /Subject | Year of passing | College/ Univ. | % of Marks (Aggregate of all semester) |
|--------|--------------------|-----------------|-----------------|----------------|--|
|        |                    |                 |                 |                |  |
|        |                    |                 |                 |                |  |
|        |                    |                 |                 |                |  |

Note :-

i. In case of CGPA please indicate equivalent % marks with proof of conversion formula.

ii. Attested photocopy of qualifying Diploma certificate, mark sheet and proof of Date of birth are to be sent along with application form.



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15. Experience after Diploma (if any)

| Sl. No. | Designation | Period |    | Nature of duties |
|---------|-------------|--------|----|------------------|
|         |             | From   | To |                  |
|         |             |        |    |                  |
|         |             |        |    |                  |
|         |             |        |    |                  |

14 Sponsorship certificate for Sponsored candidates only, as per the **annexure 'D'**

15 Details of application fee: DD No. \_\_\_\_\_ Amount Rs. \_\_\_\_\_  
Date \_\_\_\_\_

16 List of documents attached

| Sno | Documents   | Tick |
|-----|---|------|
| a   | Attested photocopy of qualifying Diploma Certificate        |      |
| b   | Attested photocopy of Mark sheets of the qualifying Diploma |      |
| c   | Sponsorship Certificate (if applicable)                     |      |
| d   | Attested photocopy of certificate of Date of Birth          |      |
| e   | Attested Photocopy of SC/ST/OBC                             |      |
| f   | Copy of Adhaar Card/Unique ID                               |      |
| G   | Two Passport Size Photos                                    |      |

**DECLARATION**

The above furnished information is true to the best of my knowledge and in case anything found misleading or wrong my candidature is liable to be rejected without any notice.

Signed on this day \_\_\_\_\_ of \_\_\_\_\_ month \_\_\_\_\_ (Year)

Place :

Date :

Signature of Candidate  
(Name in Full)

**FOR OFFICE USE ONLY**

Application No:

Certificate attached:

Yes/No

Sponsored: Yes/No

Sponsorship Certificate

Attached /Not



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## ANNEXURE- "B"

### CHECKLIST FOR DOCUMENTS TO BE ATTACHED ALONGWITH

*(Attach attested copies of the documents)*

**(Please, tick mark)**

|       |  |  |
|-------|--|--|
| 1     | Demand Draft of Rs. 700/- in favour of "HPTC,NPTI, Nangal" Payable at "Naya Nangal"  |  |
| 2     | Matriculation certificate indicating date of birth   |  |
| 3     | HSSC / Diploma Certificate   |  |
| 4     | Diploma/ Final Mark Sheet-(Indicating Diploma Percentage or Marks obtained for award of Diploma)   |  |
| 5     | In case of CGPA/DGPA/SGPA/CPI/SPI/GPA(Diploma)- Furnish a copy of conversion formula From Registrar or Controller of Examination Of the concerned university to calculate Diploma Percentage |  |
| 6     | Valid caste certificate (For SC/ST/OBC)-   |  |
| 7     | For OBC candidates, Non Creamy Layer certificate. Issued after 01/04/2017 in Central Govt. format  |  |
| 8     | For Physically Handicap candidates- Valid PH certificate   |  |
| 9     | For Sponsored candidate-   |  |
| 9 (a) | <b>Annexure 'C'</b> .  |  |
| 9 (b) | Attach Sponsorship letter & <b>Annexure 'D'</b>  |  |
| 10    | Copy of Adhaar Card/Unique ID  |  |
| 11    | Two Passport Size Photos   |  |

Signature: \_\_\_\_\_

Date :\_

Place:

**Note :** All details regarding Age/Diploma Percentage/Caste/PH must be supported by valid documentary proof.

- Incomplete application/application not in the given format will not be accepted.
- Change of Data / Information shall not be allowed later on, in any Case.
- Application fee is non-refundable
- Applications after due date will not be accepted.



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## ANNEXURE - "C"

**Format for Submission of Undertaking / Declaration (On Rs.50/-Non-Judicial Stamp Paper) to be submitted by sponsored candidate for Post Diploma Course in Hydro Power Engineering at NPTI (HPTC) Nangal.**

I..... (Name of the candidate)  
S/o \_\_\_\_\_(father's name), Resident of  
\_\_\_\_\_ (full permanent address) working  
at \_\_\_\_\_(Name of the company) as \_\_\_\_\_  
(designation) having been sponsored by the aforesaid company for pursuing Post Diploma  
Course in Hydro Power Engineering at NPTI (HPTC), Nangal.

Hereby solemnly affirm, undertake and declare that:

1. The deponent is well aware and recognizes the benefit and sponsorship being accorded to him by his Employer Company mentioned above to pursue the course "Hydro Power Engineering" at NPTI (HPTC) Nangal.
2. That Deponent in recognition of above unconditionally undertakes that under no circumstances he / she shall volunteer or claim for campus recruitments conducted at the Institute.
3. The deponent shall be bound by the present undertaking without fail and the same is being tendered without any pressure or coercion from the Employer or NPTI Institute.

**Deponent  
(Candidate's name & address)**

In the presence of-

1. Witness  
(Full name & Address)
2. Witness  
(Full Name & Address)



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## Annexure "D"

### Format of Sponsorship Certificate

Date:

This is to certify that Mr./Ms. \_\_\_\_\_ Working in this organization \_\_\_\_\_ as \_\_\_\_\_ is sponsored by us. If he/ she is selected for admission in PDC Hydro Power Plant Engineering course for the session 2017-18 he will be relived to attend course.

Place: \_\_\_\_\_

Seal : \_\_\_\_\_

Signature of Employer

Name:

Designation:

एनपीटीआई के साथ पावर सैक्टर का सुनिश्चित सम्पूर्ण विकास