



# National Power Training Institute

## Hydro Power Training Centre

(Ministry of Power, Govt. of India)

NANGAL, Distt- Ropar (Punjab) Pin 140124

An ISO 9001 & 14001 Organisation

Tel. No. 01887- 220573, Fax no. 01887- 221129

[www.nptinangal.in](http://www.nptinangal.in), Email: hptc\_npti@rediffmail.com



## ADMISSION NOTICE: 2018-19

### **26 WEEKS POST DIPLOMA COURSE (PDC) IN HYDRO POWER PLANT ENGINEERING**

**WHY YOU SHOULD JOIN?** The main aim of the course is to develop the pool of technically trained manpower readily available for recruitment to the Indian Power Sector. The course enhances the knowledge and skill of the fresh Diploma Engineers who join this course at their own as well as the engineers sponsored by Power utilities etc.

**ABOUT THE COURSE** The course is of 26 weeks duration & covers all aspects of Hydro Power Plant Engineering including O&M, erection, commissioning, Management, Distribution of Electricity & Tariff. The course covers the syllabus as per CEA regulation 2010.

**ELIGIBILITY:** Diploma in Mechanical/Electrical/ Electrical & Electronics Engineering or its equivalent diploma with minimum 60% marks from a recognized Polytechnic/ Technical Educational Board for both Non- sponsored & sponsored candidates. Candidates under sponsored category have to provide sponsorship letter from its employer/ sponsoring authority.

**AGE LIMIT:** No age limit.

**SELECTION PROCEDURE:** Merit basis (% of marks of qualifying Diploma).

**TOTAL SEATS:** 50 (Fifty). Reservation for SC/ST/OBC/PH etc. is applicable as per Govt. of India norms. 25% seats are reserved for candidates sponsored from the power utilities. Total No of seats may vary as per requirements. Vacant seats in sponsored category may be filled by non-sponsored category & vice-versa if required.

**PLACEMENT:** This course is job oriented professional course and NPTI maintains close linkages with the Hydro Power utilities & reputed hydro power companies for the placement. **However institute doesn't claim the guarantee of placement.**

**HOW TO APPLY:** Prescribed application as per format(i.e. Annexure A, B & C ) filled with relevant details along with Demand Draft of **Rs. 700/-** including Service-Tax, **(Non-refundable)** in favour of "HPTC, NPTI Nangal" payable at **Naya Nangal** (SBI, Branch code-0689), Punjab, should reach to **HOI, National Power Training Institute HPTC, Nangal, Distt. Ropar-140124 (Punjab)** latest by 17<sup>th</sup> Aug 2018 up to 05.00 PM. Envelope containing the application form and other documents should be marked "**Application for PDC (Hydro) - 2018-19**".

## **COURSE FEES:**

### **(1) For Non-sponsored candidates:**

- i. **At the time of counselling candidate** has to pay **Rs. 20,000 + Service tax** (Non refundable) in the form of D.D. of any bank payable at Naya Nangal drawn in the favour of “**HPTC, NPTI Nangal**” to confirm the admission.
  - ii. The balance amount of first instalment of fees i.e. **Rs 20,000+ GST** to be paid by DD as per the details given above, earliest by 07<sup>th</sup> Sept 2018.
  - iii. **2<sup>nd</sup> Instalment: Rs.40, 000 + GST** as applicable to be paid on or before 28<sup>th</sup> Dec 2018. The fees to be paid in the form of D.D. of any bank payable at Naya Nangal drawn in the favour of “**HPTC, NPTI Nangal**”.
- ❖ **All the payments to be done in the form of DD/Online mode and no cash will be accepted.**
  - ❖ **The course fee paid once is not refundable, in the case of cancellation of admission.**
  - ❖ **The placement fees of Rs 75,00/- + GST, as applicable to be paid if placed through campus**

(2) **For sponsored candidates** Rs. 135000/- + GST as per govt. norms at the time of counselling for confirmation of admission. There is no fee concession for any category of candidates.

**TRANSPORTATION CHARGES & SECURITY DEPOSITS** Transportation charge Rs. 6,000/- + GST & security Rs. 5, 000/- (**Refundable**) are to be deposited at the time of admission.

**LODGING** Hostel facility (twin sharing basis) is available on first come first serve basis, subject to availability @ Rs. 2,500/- per month & total amount for full tenure (Rs.15,000/-) to be deposited at the time of admission.

**BOARDING:** Mess is available for the students availing hostel facility.

### **IMPORTANT DATES:**

1. Last date of Receipt of application **17<sup>th</sup> Aug 2018.**
2. Final merit list will be displayed at Institute Website [www.nptinangal.in](http://www.nptinangal.in) on **21<sup>st</sup> Aug 2018.**
3. Counselling for Sponsored candidates (all Category): **30<sup>th</sup> & 31<sup>st</sup> Aug 2018.**
4. Counselling for Gen./SC/ST/OBC candidates: **30<sup>th</sup> & 31<sup>st</sup> Aug 2018.**
6. Commencement of Course: **04<sup>th</sup> Sept 2018.**

**Note:** All instructions/Notifications or any further information to the candidates regarding the course shall be displayed only on our website [www.nptinangal.in](http://www.nptinangal.in)

### **FOR ANY INFORMATION**

Contact No.: 01887-220573, Fax: 01887- 221129,

Prog. Director- **Sh. Anuj Pathak (+919475378464)**

Email: [hptc\\_npti@rediffmail.com](mailto:hptc_npti@rediffmail.com), [anuj.npti@gov.in](mailto:anuj.npti@gov.in)



**FIFTY YEARS OF SERVICE TO THE POWER SECTOR**



Sr. No./PGDC/18 \_\_\_\_\_

**APPLICATION FORM FOR PDC IN HYDRO POWER PLANT ENGINEERING (2018-19)**

**Registration .**

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**(For official use only)**

1. Name of the Candidate (in full & Capitals) : \_\_\_\_\_

2. a ) Mother's Name : \_\_\_\_\_

b) Father's Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_

4. Age (as on 01.08.2018) : \_\_\_\_\_  
\_\_\_\_\_ Year \_\_\_\_\_ Months

Date	Month	Year

5. Sex : 

Male	Female
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6. Marital Status : 

Single	Married
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7. Nationally : \_\_\_\_\_

8. UID/Aadhar No. : \_\_\_\_\_

9. Category : 

SC	ST	OBC	GEN
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10. Address for communication : \_\_\_\_\_  
(Give complete address in capitals & e- mail address clearly)

Tel No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Mob. No. \_\_\_\_\_

E- Mail \_\_\_\_\_

11. a) Diploma, (with Branch) : \_\_\_\_\_

b) Passing Year : \_\_\_\_\_

12. Are you sponsored candidate : 

Yes	No
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13. Educational Qualifications  
(Starting from 10<sup>th</sup> class to Diploma Onwards)

S. No.	Examination Passed	Branch /Subject	Year of passing	College/ Univ.	% of Marks (Aggregate of all semester)

Note :-

- i. In case of CGPA please indicate equivalent % marks with proof of conversion formula.
- ii. Attested photocopy of qualifying Diploma a certificate, mark sheet and proof of Date of birth are to be sent along with application form.

14. Experience after Diploma (if any)

Sl. No.	Designation	Period		Nature of duties
		From	To	

14 Sponsorship certificate for Sponsored candidates only, as per the **annexure 'D'**

15 Details of application fee: DD No. \_\_\_\_\_ Amount Rs. \_\_\_\_\_  
Date \_\_\_\_\_

**DECLARATION**

The above furnished information is true to the best of my knowledge and in case anything found misleading or wrong my candidature is liable to be rejected without any notice.

Signed on this day \_\_\_\_\_ of \_\_\_\_\_ month \_\_\_\_\_ (Year)

Place :

Date :

Signature of Candidate  
(Name in Full)

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**FOR OFFICE USE ONLY**

Application No:

Certificate attached:

Yes/No

Sponsored: Yes/No

Sponsorship Certificate

Attached /Not

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## ANNEXURE- "B"

**CHECKLIST FOR DOCUMENTS TO BE ATTACHED ALONGWITH**  
**(Attach attested copies of the documents)**  
**(Please, tick mark)**

1	Demand Draft of Rs. 700/- in favour of "HPTC,NPTI, Nangal" Payable at "Naya Nangal"	
2	Matriculation certificate indicating date of birth	
3	Diploma/ Final Mark Sheet-(Indicating Diploma Percentage or Marks obtained for award of Diploma)	
4	In case of CGPA/DGPA/SGPA/CPI/SPI/GPA(Diploma)- Furnish a copy of conversion formula From Registrar or Controller of Examination Of the concerned university to calculate Diploma Percentage	
5	Valid caste certificate (For SC/ST/OBC)-	
6	For OBC candidates, Non Creamy Layer certificate. Issued after 01/04/2016 in Central Govt. format	
7	For Physically Handicap candidates- Valid PH certificate	
8	For Sponsored candidate-	
9	<b>Annexure 'C'</b>	
9 (a)	Attach Sponsorship letter & <b>Annexure 'D'</b>	
9 (b)	Copy of Aadhar Card	
10	Two passport size photos	

Signature: \_\_\_\_\_

Date :\_

Place:

**Note :** All details regarding Age/Diploma Percentage/Caste/PH must be supported by valid documentary proof.

- Incomplete application/application not in the given format will not be accepted.
- Change of Data / Information shall not be allowed later on, in any Case.
- Application fee is non-refundable
- Applications after due date will not be accepted.

**ANNEXURE - "C"**

**Format for Submission of Undertaking / Declaration (On Rs.50/-Non-Judicial Stamp Paper)  
to be submitted by sponsored candidate for Post Diploma Course in Hydro Power Engineering  
at NPTI (HPTC) Nangal.**

I..... (Name of the candidate) S/o  
\_\_\_\_\_ (father's name), Resident of  
\_\_\_\_\_ (full permanent address) working  
at \_\_\_\_\_ (Name of the company) as \_\_\_\_\_  
(designation) having been sponsored by the aforesaid company for pursuing Post Diploma Course in  
Hydro Power Engineering at NPTI (HPTC), Nangal.

Hereby solemnly affirm, undertake and declare that:

1. The deponent is well aware and recognizes the benefit and sponsorship being accorded to him by his Employer Company mentioned above to pursue the course "Hydro Power Engineering" at NPTI (HPTC) Nangal.
2. That Deponent in recognition of above unconditionally undertakes that under no circumstances he / she shall volunteer or claim for campus recruitments conducted at the Institute.
3. The deponent shall be bound by the present undertaking without fail and the same is being tendered without any pressure or coercion from the Employer or NPTI Institute.

**Deponent  
(Candidate's name & address)**

In the presence of-

1. Witness  
(Full name & Address)
  
2. Witness  
(Full Name & Address)

**Format of Sponsorship Certificate**

Date:

This is to certify that Mr./Ms. \_\_\_\_\_ Working in this organization \_\_\_\_\_ as \_\_\_\_\_ is sponsored by us. If he/ she is selected for admission in PDC Hydro Power Plant Engineering course for the session 2018-19 he will be relived to attend course.

Signature of Employer

Place: \_\_\_\_\_

Name:

Seal : \_\_\_\_\_

Designation:

Address